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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

— NONE — *2/3/06*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

— NONE — *2/3/06*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/18/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	MN	DRAWING 7	22	2
Verified and Acknowledged Examiner's Signature <i>S. Johnson</i> Initials <i>2/3/06</i>					

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## TITLE

Atrial capture management during atrial and ventricular pacing

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